

Agenda 25 October 2017, 10:00-5:00 AKDT 26 October 2017, 09:00-3:30 AKDT DGGS Geologic Materials Center

3651 Penland Parkway, Anchorage

Call-in line: 1-800-315-6338, Code: 50077# Chair: Michael West, mewest@alaska.edu, 907-687-4288 (text/cell)

#### Opening

Call to Order (*Chair*); Roll call (*Staff*); Guests Ethics Act (*Chair*) http://www.law.alaska.gov/doclibrary/ethics/EthicsInfoBC.html Commission Rules of Procedure (*Chair*) Approval of the Agenda 14 April 2017 Meeting Minutes 11 September 2017 Meeting Minutes Public Comments Chair Comments (*Chair*)

## **Commission coordination**

Tour of the Commission Share Drive (*Chair*) Review/approve Strategic Plan updates (*John*) Use of the *akseismic@list.state.ak.us* email list (*Chair*)

## Break

### **Projects**

Draft Earthquake Response and Investigation Guide to best fit state and DGGS needs. See commission PR 2014-01 (*De Anne*)

Updating the commission's 2014 earthquake response plan (*Mike*)

Southeast RVS project (Laura)

'One-pager' on the RVS program (Mike, Buzz, Laura, De Anne, Charity)

Next steps to continue RVS momentum (Chair)

Policy recommendations: update or sunset? (All)

PR 2013-1: Value of seismic instrumentation for critical facilities

PR 2011-2, Earthquake engineering basic knowledge requirements for

professional engineering licensure.

Review full list of policy recommendations

Staging material for future editorials (Chair)





12:00 am

10:30 am

1:00 pm



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<ul> <li>Briefings</li> <li>DHS&amp;EM, DGGS, AEC, MOA-GAC, other (<i>All</i>) (Given the new members of the commission, I suggest this be a more expansive set of briefings than sometimes)</li> <li>Conferences &amp; Meetings of Interest (<i>All</i>)</li> </ul>	<b>Day 2</b> 09:00 am
<b>Presentation</b> Sally Cox, State of Alaska Risk MAP Coordinator	10:30 am
Break	12:00 pm
<b>Projects continued</b> Discussion of state's comments to FEMA concerning the RiskMap program ( <i>All</i> ) Toward a policy recommendation on earthquake and tsunami scenarios ( <i>Chair</i> )	1:00 pm

**Closing Business** Staff report (*Staff*) Schedule for the upcoming months (*Chair*)

3:00 pm